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**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION; PACIFIC  
GAS AND ELECTRIC COMPANY**

(Affects Both Debtors)

**Case No. 19-30088 (DM)  
Chapter 11  
(Lead Case)  
(Jointly Administered)**

**CERTIFICATE OF SERVICE**

DATE: DECEMBER 17, 2019  
TIME: 2:00 P.M.  
CTRM: 17  
JUDGE: DENNIS MONTALI

I am employed in the County of Butte, California. I am over the age of eighteen years and not a party to the within action. My business address is 20 Independence Circle, Chico, CA 95973. I am readily familiar with my employer's business practice for collection and processing of correspondence for mailing with the United States Postal Service. On **December 16, 2019**, I served a copy, with all exhibits, of the following documents:

1 - **OBJECTION TO DEBTORS' MOTION PURSUANT TO 11 U.S.C. §§**  
2 **363(b) AND 105(a) AND FED. R. BANKR. P. 6004 AND 9019 FOR ENTRY**  
3 **OF AN ORDER (I) AUTHORIZING THE DEBTORS AND TCC TO ENTER**  
4 **INTO RESTRUCTURING SUPPORT AGREEMENT WITH THE TCC,**  
5 **CONSENTING FIRE CLAIMANT PROFESSIONALS, AND**  
6 **SHAREHOLDER PROPONENTS, AND (II) GRANTING RELATED**  
7 **RELIEF [DOCKET NO. 5038]**

8 on the party or parties named below, in **Case No. 16-20883** by following ordinary business  
9 practice, placing a true copy thereof enclosed in a sealed envelope for collection and mailing  
10 with the United States Postal Service where it would be deposited for first class delivery,  
11 postage fully prepaid, in the United States Postal Service that same day in the ordinary course  
12 of business, addressed as follows:

13 SEE ATTACHED LIST OF PARTIES SERVED  
14

15 I declare under penalty of perjury under the laws of the State of California that the  
16 foregoing is true and correct, and that this declaration was executed on **December 16, 2019** at  
17 Chico, California.

18  
19   
20 **Debbie Dugan**

PG&E Corporation and PG&E  
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San Francisco, CA 94105

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Office of the United States Trustee  
Attn: James L. Snyder, Esq.  
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U.S. Nuclear Regulatory Commission  
Attn: General Counsel  
Washington DC 20555-0001

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